

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. JOHNS PUBLIC SCHOOL,
2	AFFILIATION NO.(IF APPLICABLE)	931057
3	SCHOOL CODE (IF APPLICABLE)	76025
4	COMPLETE ADDRESS WITH PIN CODE	PARAPPUKKARA P.O.IRINJALAKUDA, THRISSUR, KERALA, THRISSUR, KERALA - 680310
5	PRINCIPAL NAME	BABU KOIKKARA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	info@stjohnspublicschoolcbse.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04802793360

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.stjohnspublicschoolcbse.com/download/1.%20AffiliationLetter.pdf">https://www.stjohnspublicschoolcbse.com/download/1.%20AffiliationLetter.pdf</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.stjohnspublicschoolcbse.com/download/2.%20TrustDeed.pdf">https://www.stjohnspublicschoolcbse.com/download/2.%20TrustDeed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.stjohnspublicschoolcbse.com/download/3.%20NOCFile.pdf">https://www.stjohnspublicschoolcbse.com/download/3.%20NOCFile.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.stjohnspublicschoolcbse.com/download/4-RecognitionCertificate.pdf">https://www.stjohnspublicschoolcbse.com/download/4-RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.stjohnspublicschoolcbse.com/download/5.%20BuildingSafety2025.pdf">https://www.stjohnspublicschoolcbse.com/download/5.%20BuildingSafety2025.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.stjohnspublicschoolcbse.com/download/6.%20Fire&amp;Safety.pdf">https://www.stjohnspublicschoolcbse.com/download/6.%20Fire&amp;Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.stjohnspublicschoolcbse.com/download/7.%20SelfCertificationbySchool.pdf">https://www.stjohnspublicschoolcbse.com/download/7.%20SelfCertificationbySchool.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.stjohnspublicschoolcbse.com/download/8.%20Drinking&amp;Sanitary2025.pdf">https://www.stjohnspublicschoolcbse.com/download/8.%20Drinking&amp;Sanitary2025.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.stjohnspublicschoolcbse.com/download/1.%20FeeStructure.pdf">https://www.stjohnspublicschoolcbse.com/download/1.%20FeeStructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.stjohnspublicschoolcbse.com/download/2.%20AcademicCalendar.pdf">https://www.stjohnspublicschoolcbse.com/download/2.%20AcademicCalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.stjohnspublicschoolcbse.com/download/3.%20SMC2025-26.pdf">https://www.stjohnspublicschoolcbse.com/download/3.%20SMC2025-26.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.stjohnspublicschoolcbse.com/download/4.%20PTWAMembers2024-25.pdf">https://www.stjohnspublicschoolcbse.com/download/4.%20PTWAMembers2024-25.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.stjohnspublicschoolcbse.com/download/Results-3Year.pdf">https://www.stjohnspublicschoolcbse.com/download/Results-3Year.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BABU KOIKKARA
2	TOTAL NO. OF TEACHERS	25
	PGT	0
	TGT	14
	PRT	4
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Archana

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	22	22	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

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#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8987
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/jVYg-gyVmk8">https://youtu.be/jVYg-gyVmk8</a>

#### F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Babu Koikkara	PRINCIPAL	Post Graduate
2	Vilfi M.V.	VICE PRINCIPAL	Post Graduate
3	Felsy Thomas	TGT	Post Graduate
4	Seema V.D.	TGT	Post Graduate

5	Sini K.S.	TGT	Graduate
6	Binny Baby	TGT	Graduate
7	Archana Ittera	TGT	Graduate
8	Dimsy David	TGT	Post Graduate
9	Sajini K.J.	OTHER	Graduate
10	Sharmila O.S.	OTHER	Secondary
11	Pushpam George	OTHER	Secondary
12	Jiji Jose	OTHER	Secondary
13	Smitha Thomas	TGT	M.Com
14	Jini Anto	PRT	Graduation
15	Anjitha C.R.	PRT	Graduation
16	REMYA V N	TGT	MA
17	UMA S	TGT	MA
18	UTHARA K U	TGT	B.Sc
19	RUGMA UNNIKRISHNAN	NTT	B.Com
20	SYAMA K	NTT	B.A. Economics
21	SAYANA C MOHANAN	NTT	B.Sc Physics
22	ANSHYMOL P J	TGT	B.Sc Mathematics
23	SIJI E R	NTT	B.Com

24	LEENA T J	NTT	BA
25	SABHY RELPHY	GUESTTEACHER	MCA
26	STINIYA SEBASTIAN	TGT	M.Sc
27	ATHUL THEJAS K S	PET	B.PEd
28	ANITHA KRISHNAN E R	PRT	MA ENGLISH
29	LIBY K DEVASSY	NTT	Graduation